

A decorative border of red poinsettias with green leaves surrounds the entire page.

**The Tuesday,
December 30, 2014
Committee Meetings and
Municipal Council Meeting**

**will be held on
Monday, December 29, 2014
as follows:**

- **Committee Meetings will begin at 7:30 AM**
- **Municipal Council Meeting will immediately follow**

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TAUNTON, MA

CITY CLERK



**MUNICIPAL COUNCIL AGENDA
TEMPORARY CITY HALL
141 OAK STREET, TAUNTON, MA 02780**

~
DECEMBER 29, 2014 – 7:30 AM

**INVOCATION
ROLL CALL
RECORDS**

HEARING: NONE

COMMUNICATIONS FROM THE MAYOR

APPOINTMENTS

COMMUNICATIONS FROM CITY OFFICERS

- Pg. 1 Com. from Fire Chief – Extension of the Fire SAFER Staffing Grant
Pg. 2 Com. from Fire Chief – Water Rescue Commendation
Pg. 3 Com. from Director, Human Services – Requesting to apply for a grant

COMMUNICATIONS FROM CITIZENS

PETITIONS

Hours of Operation License

1. CVS located at 284 Winthrop St., Taunton
2. Work Out World Taunton LLC located at 50 O'Connell Way, East Taunton

Claims

Claim submitted by The Commerce Insurance Company on behalf of their insured, Jaymielyn Robinson for damages to her vehicle from hitting an uncovered manhole on Longmeadow Road.

Claim submitted by Dave Demo, 40 Oak St., Taunton seeking reimbursement for damages to his window when police tapped it with their flashlight.

Claim submitted by Danny Harris Jr., 46 Bairos Lane, Taunton seeking reimbursement for damages to his vehicle from hitting a pothole near 255 Washington Street and Fern Street, Taunton.

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COMMITTEE REPORTS

UNFINISHED BUSINESS

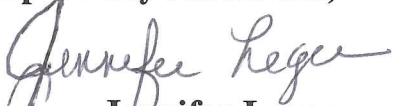
ORDERS, ORDINANCES AND RESOLUTIONS

Ordered, That thanks of the Municipal Council be hereby extended to Mayor Thomas C. Hoye, Jr. for the courteous and impartial manner in which he has presided over the meetings of the Municipal Council during the past year.

Ordered, That thanks of the Municipal Council be hereby extended to Council President Andrew J. Marshall for the impartial manner in which he has presided over the meetings of the Municipal Council during the past year.

NEW BUSINESS

Respectfully submitted,


Jennifer Leger
Assistant City Clerk



CITY OF TAUNTON FIRE DEPARTMENT

50 School Street
Taunton, MA 02780

Tel. (508) 821-1452 • Fax (508) 821-1495

TIMOTHY J. BRADSHAW
Chief of Department

KATE GOVER
Administrative Assistant

December 23, 2014

A.J. Marshall, Council President and
Taunton City Council Members
Taunton City Hall
141 Oak Street
Taunton, MA 02780

RE: Extension of the Fire SAFER Staffing Grant

Dear Council President and Honorable Council Members;

The Taunton Fire Department's SAFER Grant amendment has been approved. This amendment extends the performance period to April 30, 2015. As of November 29, 2014 the City has used \$1,080,038.92 of the allotted federal funds. The full allotment for the grant is 1,345,784.00. The Department is spending approximately \$55,000 a month to cover salaries, health benefits, and pension liabilities for eight City firefighters. At the current rate of expenditure, all the grant funds should be exhausted by the new extension date.

The recent retirements of Private Russell Laine and Private Kirk Wrigley have left the Department with 118 employees. Compliance for our SAFER Grant is 120 employees. For this reason I am asking the Appointing Authority to request a Civil Service Hiring List in order to fill the two vacated spots. Once these two spots are filled we will be in full compliance with the SAFER Grant requirements.

Respectfully Submitted,

Timothy J Bradshaw
Chief of Department

2.



CITY OF TAUNTON FIRE DEPARTMENT

50 School Street
Taunton, MA 02780
Tel. (508) 821-1452 • Fax (508) 821-1495

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RE: Water Rescue Commendation

Dear Council President and Honorable Council Members;

On Monday December 15, 2014 your emergency service departments participated in a successful swift water rescue. A car went off the road on Danforth Street plunging into the icy waters of the Mill River and was quickly swept away by the fast moving currents that day. The driver was trapped in her vehicle as it began to fill with water and move downstream.

This rescue was shown on news stations around the country and was featured on Good Morning America on December 16, 2014. The combined efforts of your Fire Department, Police Department, and EMS provider AMR allowed the woman to be removed from danger in an extremely efficient manner. The actions of the men and women should be commended. Their teamwork and professionalism led to a very positive outcome.

Respectfully Submitted,

Timothy J Bradshaw
Chief of Department



3.

City of Taunton
Department of Human Services

DEPARTMENT OF HUMAN SERVICES
30 OLNEY STREET
TAUNTON, MASSACHUSETTS 02780
Telephone (508) 821-1420
Fax (508) 821-1444

ANNE C. BISSON
DIRECTOR

COUNCIL ON AGING
30 OLNEY STREET
TAUNTON, MASSACHUSETTS 02780
Telephone (508) 821-1425
Fax (508) 821-1444

December 19, 2014

Mayor Thomas C. Hoye, Jr. and
Members of the City Council
Temporary City Hall
141 Oak Street
Taunton, MA 02780

Dear Mayor Hoye and Members of the City Council:

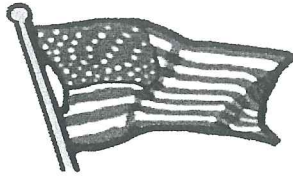
The Department of Human Services/Taunton Council on Aging has the opportunity to apply for PY15/FY16 Community Development Block Grant funds through the Office of Economic and Community Development.

At this time, I respectfully request your approval to apply for funds to continue and expand the Elder Outreach Case Management Program and the Elder Outreach Nurse Program.

I would like to thank you for continued support of services for the citizens of Taunton.

Sincerely,

Anne C. Bisson
Director



DECEMBER 29, 2014

HONORABLE THOMAS C. HOYE, JR., MAYOR
COUNCIL PRESIDENT ANDREW J. MARSHALL
AND MEMBERS OF THE MUNICIPAL COUNCIL

PLEASE NOTE: **THE FOLLOWING COMMITTEE MEETINGS HAVE BEEN SCHEDULED FOR MONDAY, DECEMBER 29, 2014 AT 7:30 A.M. AT THE TEMPORARY CITY HALL AT MAXHAM SCHOOL, 141 OAK STREET, TAUNTON, MA. 02780, IN THE CHESTER R. MARTIN MUNICIPAL COUNCIL CHAMBERS**

7:30 A.M.

THE COMMITTEE ON FINANCE & SALARIES

1. MEET TO REVIEW THE WEEKLY VOUCHERS & PAYROLLS FOR CITY DEPARTMENTS
2. MEET TO REVIEW REQUESTS FOR FUNDING
3. MEET TO REVIEW MATTERS IN FILE

PLEASE NOTE: **A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH THIS COMMITTEE MEETING**

RESPECTFULLY,

COLLEEN M. ELLIS
CLERK OF COUNCIL COMMITTEES

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